2024 ABTC NATIONAL SPECIALTY RV PARKING INFORMATION & REGULATIONS

RV parking is a privilege extended by the American Belgian Tervuren Club. The club reserves the right to withdraw this privilege from any person(s) who feel they cannot abide by the rules and regulations or resorts to abusive language.

ALL parking is at your own risk. The club assumes no responsibility for fire, theft, and/or damage to any vehicle or its cargo.

- Overnight parking will be available beginning at 1:00 p.m. on Saturday, June 8, 2024. Premises must be vacated by 1:00 p.m. on Sunday, June 16, 2024.
- Reservations close on Tuesday, May 28, 2024.
- There are 26 FULL hook-ups first come first serve
- Only 1 site can be reserved per person
- No tents allowed on the hotel parking lot
- Requests to park together must be indicated on reservation form
- The ABTC reserves the right to adjust parking assignments
- Parking will be assigned considering vehicle size, number of dogs, handicap parking requirements, date and completeness of reservation form
- Exhibitors are responsible for cleanup of the parking spaces

VIOLATORS OF HOTEL AND ABTC REGULATIONS MAY BE EXPELLED FROM THE GROUNDS

PARKING FEES – OVER NIGHT RESERVED:

- RV parking with full hook-up \$60 per night
- RV parking (dry camping) \$35 per night

Mail reservation with check payable to: (min. of 2 night deposit required with balance due 5/15/24) **Refunds made if done prior to 5/28 minus 1 night charge**

> American Belgian Tervuren Club 2024 National c/o Mary Stephens 8479 N. County Rd. 800 East Sunman, IN 47041 zmstephens@aol.com

American Belgian Tervuren Club 2024 National Specialty Robert's Centre Wilmington, OH RV Reservation Form

| Name: | ame: Phone: | | | |
|---|-----------------|--|-----------------------------------|-----|
| Address: | | | | |
| City: | | State: | | Zip |
| E-mail address: | | | | |
| Arrival Date: | Departure Date: | | | |
| Vehicle Type – N | IH | Van | Towing Traile | r |
| Total Vehicle Length How many slide-outs? 0 1 2 3 4 | | | | |
| Are you towing a car? | Yes | No | | |
| RV License Plate # | | | | |
| No. of Dogs entered: | | | | |
| Full hook-up? | Yes | No | | |
| Dry Camping? | Yes | No | | |
| Total Enclosed: \$ | | | imum of 2 night balance due by | |
| | Se | payable to A nd to: Mary N. County R | • | nal |

Sunman, IN 47041